

## **Gisborne & District Bowling Club**

PO Box 142, Gisborne Vic 3437 Email: secretary@gisbornebowlsclub.com

**Membership Application** 

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|--|-----------------------|----------------|---|---|--|
| Full Name:   |                       |                |   |   |  |
| Date of Birth: Partner's Name:                           |                       |                |   |   |  |
| Street Address:  |                       |                |   |   |  |
| Postal Address (if diff                                  | erent):               |                |   |   |  |
| Telephone: Home: Mobile:                                 |                       | Email:         |   |   |  |
| Current Occupation:                                      |                       |                |   |   |  |
| Past Occupation/s: _                                     |                       |                |   |   |  |
| Next of Kin:   | Relationship: _       |                | F   | Phone:  |  |
| Date first joined Club:Subsequent Period/s not a member: |                       |                |   |   |  |
|  | Type of Membership (t | ick box ne     | ext to your sel                                       | ection)   |  |
| FULL MEMBER □ SOCIAL MEMBER (NON-BOWLER) □               |                       |                | JUNIOR MEMBER $\square$ SOCIAL BOWLS MEMBER $\square$ |   |  |
| SOCIAL MEMBER (N   | ,                     |                |   |   |  |
|  | Other Club Membershi  | ps (where      | clearance re  | quired)   |  |
|  | Club                  | Date<br>Joined | Date<br>Terminated                                    | Reason for Termination  |  |
| Current  |                       |                |   |   |  |
| Within last 10 years                                     |                       |                |   |   |  |
|  | Applicant Signatu     | ıre & Priva    | acy Declaratio  | on  |  |
| organizations for pla<br>Furthermore, I do /d            |                       |                |   | sed for local and State sporting my name and telephone number |  |
| Signed:  |                       | Date:          |   |   |  |
|  | Propose               | r and Sec      | onder   |   |  |
| PROPOSER: SECONDER:                                      |                       |                |   |   |  |
| Name:  |                       |                | Name:   |   |  |
| Membership Number:                                       |                       |                | Membership Number:                                    |   |  |
| Signature: Date:   |                       | Signatu        | Signature: Date:                                      |   |  |
|  |                       |                |   |   |  |
| OFFICE USE ONLY  |                       |                |   |   |  |
| Accepted: Yes / No                                       | Date Accepted:        |                |   | Membership No:  |  |
| Amount Paid: \$  | Date Paid:            | /              | /   |   |  |

## Qualifications, Certificates, Skills, & Experience

Note: providing this information is optional, but is requested to allow the Club to identify members with skillsets

Please indicate you areas of expertise or experience (both current and past)

that might be useful for the Club. ☐ Accounts Payment & Receipts/Finance/Accounting □ Gardening or Landscaping □ Administration ☐ General maintenance & repairs ☐ Bar Work ☐ Home Duties □ Bowls Management ☐ IT/Systems and Processes/websites ☐ Business Planning and Development □ Landscaping □ Carpentry/Building □ Legal Services □ Catering ☐ Management □ Cleaning ☐ Marketing/Public Relations ☐ Membership Management and Recruitment ☐ Education/Training □ Electrician □ Occupational Health and Safety □ Plumbing ☐ Event Management ☐ First Aid/Medical ☐ Risk Management/Security □ Fundraising □ Sports Coaching ☐ Other (Please detail): Other Details Please indicate if you hold any of the following certificates: ☐ Responsible Serving of Alcohol ☐ Working With Children □ Food Handling ☐ First Aid Would you like to provide voluntary assistance to the Club? ☐ Yes □ No